



Community Council Agenda November 8, 2022

1. Welcome

- a. [Review Minute \(Natalie\)](#)

2. Safety Plan

- a. City Update (Britanie W.)

3. School Updates

- a. Awarded the Hydroponics STEM Program Grant for Fall 2022
- b. Outdoor garden has been winterized
- c. Outdoor Classroom updates (Mike M.)

4. Enrichments:

- a. Phase 2: Pathway program
- b. After school STEM program

5 . Next Meetings

Dec 13, 2022 @ 4pm in the library

Jan 10, 2023 @ 4pm in the library

Feb 21, 2023 @ 4pm in the library

Mar 21, 2023 @ 4pm in the library

Apr 11, 2023 @ 4pm in the library

May 9, 2023 @ 4pm in the library

